## UNITED STATES DISTRICT COURT

## **UNITED STATES**

## **EXHIBIT AND WITNESS LIST**

Case Number: 04-10288-NG

V. JASON MATTHEWS

PRESIDING JUDGE PLAINTIFF'S ATTORNEY DEFENDANT'S ATTORNEY SWARTWOOD **TOBIN** WELSH TRIAL DATE (S) COURT REPORTER COURTROOM DEPUTY 10/4/2004 10:48 a Roland DATE OFFERED ADMITTE MARKED DESCRIPTION OF EXHIBITS\* AND WITNESSES NO. NO. Witnesses 10/4/04 David Picozzi **Exhibits** Notice of Probation Violation 10/4/04 X X

<sup>\*</sup> Include a notation as to the location of any exhibit not held with the case file or not available because of size.